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Present Positions

F. Wendell Miller Professor of Philosophy Emeritus, Grinnell College

Other Professional Positions

General Editor, The Complete Works of Friedrich Nietzsche (Stanford University Press)
Member, Editorial Board, Journal of French and Francophone Philosophy, Journal of
Nietzsche Studies, New Nietzsche Studies, Southern Journal of Philosophy
Member, Advisory Board, V \ P S O R N •
Member, HyperNietzsche International Research Group

Past Professional Positions

Executive Co

Books Edited (continued)

Human, All Too Human II and Unpublished Fragments from the Period of Human, All Too Human II (Spring 1878–Fall 1879) Volume 4 of The Complete Works of Friedrich Nietzsche. Translated by Gary Handwerk. Stanford: Stanford University Press, 2012. Co-edited with Duncan Large.

David S. Gifford (ed.) The Complete Works of Friedrich Nietzsche (ed. by Gifford, Smith, Pearson, and Large) Volume 5 of The Complete Works of Friedrich Nietzsche. Translated by Gifford, Smith, Pearson, and Large. Stanford: Stanford University Press, 2011. Co-edited with Keith Ansel Pearson and Duncan Large.

General Editor, The History of Continental Philosophy volumes (London: Acumen Press/Chicago: University of Chicago Press, 2010). Reviewed as “Essential” by Choice and awarded “Hol2 (ne)4 (ntos)-1 (l)-2b byB Mtial

Journal Volumes Edited

- Journal of Speculative Philosophy 37:3 (2023): SPEP Special Issue edited with Shannon Sullivan 16 essays, 220 pages.
- Journal of Speculative Philosophy 36:2 (2022): SPEP Special Issue edited with Gail Weiss 16 essays, 200 pages.
- International Studies in Philosophy 35:3 (2003): Proceedings of the North American Nietzsche Society, 11 essays, 196 pages.
- International Studies in Philosophy 34:3 (2002): Proceedings of the North American Nietzsche Society, 12 essays, 194 pages.
- International Studies in Philosophy 33:3 (2001): Proceedings of the North American Nietzsche Society, 9 essays, 149 pages.
- International Studies in Philosophy 32:3 (2000): Proceedings of the North American Nietzsche Society, 11 essays, 156 pages.
- International Studies in Philosophy 31:3 (1999): Proceedings of the North American Nietzsche Society, 12 essays, 156 pages.
- International Studies in Philosophy 30:3 (1998): Proceedings of the North American Nietzsche Society, 12 essays, 149 pages.

Articles and Book Chapters

- 1) "Editors' Introduction," co-authored with Shannon Sullivan, Journal of Speculative Philosophy, SPEP Special Issue 37:3 (2023) 237–242.
- 2) "Editors' Introduction," co-authored with Gail Weiss, Journal of Speculative Philosophy, SPEP Special Issue, 36:2 (2022): v-ix.
- 3) "ὕψιστος ἄριστος" 2019 and "ὕψιστος ἄριστος" 2021 ["Reading Deleuze Reading Nietzsche and Spinoza"] translated into Greek by Eftichios Pirovolakis, traveling with Gilles Deleuze: A Critical Introduction to his Work, ed. Constantin Boundas (Athens: Ekkremes, 2021). 25 pages.
- 4) "Nietzsche et l'émergence du poststructuralisme" Nietzsche et la France, la France et Nietzsche (Paris: CNRS-Éditions, forthcoming).
- 5) "A Agrégation de Philosophie e a emergência da nietzschianismo filosófico francês" ["The Agrégation de Philosophie and the Emergence of French Philosophical Nietzscheanism"] translated into Portuguese by André Mota Itaparica, Cadernos Nietzsche 11.2 (May/August 2020) 117–144.
- 6) "Nietzsche and

Articles and Book Chapters (continued)

- 8) Jean André WAHL(1888–1974), encyclopedia entry for the Bloomsbury Encyclopedia Philosophers <https://www.bloomsburyphilosophers.com/article?docid=b-9781350999992&tocid=b-9781350999992-0036&st=wahl>.
- 9) “Nietzsche and Foucault’s ‘Will to Know,’” in *Foucault and Nietzsche: A Critical Encounter* ed. Joseph Westfall and Alan Rosenberg (London: Bloomsbury Publishing, 2018). Pp. 59-78.
- 10) “Foucault and Poststructuralism,” in *A Companion to Literary Theory*, ed. David Richter (Oxford: Blackwell Publishing, 2018). Pp. 176-87.
- 11) “Should Philosophers Still Read Mauss? Thoughts on Contemporary American Politics,” *The Journal of Speculative Philosophy* 28:3 (2014): 389-400.
- 12) “Pourquoi les philosophes devraient toujours lire Mauss (aux Etats-Unis d’Amérique en particulier),” in *Marcel Mauss, en théorie et en pratique -- Anthropologie, sociologie, philosophie* ed. Erwan Dianteill (Paris: L’Harmattan: Le Sandre / Archives Karé 2014).
- 13) “Michel Foucault and Jacques Derrida: A Chronology,” in *Between Foucault and Derrida*, ed. Nicolae Morar, Vernon Cisney, and Yubraj Aryal (Edinburgh: Edinburgh University Press, 2016): ix-xx
- 14) “French Philosophy,” entry article, co-authored with Tim Moore in the Third Edition of *The Cambridge Dictionary of Philosophy* (Cambridge: Cambridge University Press, 2014). Pp. 387-394.
- 15) “Gilles Deleuze,” entry article in the Third Edition of *The Cambridge Dictionary of Philosophy* (Cambridge: Cambridge University Press, 2014). P. 251.
- 16) “Poststructuralism,” entry article in the Third Edition of *The Cambridge Dictionary of Philosophy* (Cambridge: Cambridge University Press, 2014). P. 851.
- 17) “Spinoza vs. Kant: Have I Been Understood? Nietzsche and Political Thought” ed. Keith AnsellThe C (am)2.1 (br)-1 (i)-2.1 ((c)4 (1E)3 (g (l)13 ()60 10 (ul)-2 (and D)1E)3 eLa)4.1 (r)3 (xt)

Articles and Book Chapters (continued)

"French Nietzscheanism," in *Poststructuralism and Critical Theory's Second Generation*, Volume 6 of *The History of Continental Philosophy* (London: Acumen Press/Chicago: University of Chicago Press, 2010). Pp. 19-46.

"Psychoanalysis and Desire" (co-authored with Rosi Braidotti) in *Poststructuralism and Critical Theory's Second Generation*, Volume 6 of *The History of Continental Philosophy* (London: Acumen Press/Chicago: University of Chicago Press, 2010). Pp. 311-35.

"Editor's Introduction," in *Poststructuralism and Critical Theory's Second Generation*, Volume 6 of *The History of Continental Philosophy* (London: Acumen Press/Chicago: University of Chicago Press, 2010). Pp. 17.

"Series Preface," in Volumes 1-8 of *The History of Continental Philosophy* (London: Acumen Press/Chicago: University of Chicago Press, 2010). Pp. vii-x

"Nietzsche, Deleuze und die genealogische Kritik der Psychoanalyse," in *Nietzsche. Perspektiven der Macht*, ed. Ralf Kaufmann (Berlin: Parodos, 2009). Pp. 47-68.

"Thinking about Ethics: Deleuze's Secret Link with Spinoza and Nietzsche," *Selected Studies in Phenomenology and Existential Philosophy* Volume 30, ed. Leonard Lawlor and Peg Birmingham, published in *Philosophy Today* (2009 Supplement): 207-13.

"The Effects of the Agrégation de Philosophie on Twentieth-Century French Philosophy," *The Journal of the History of Philosophy* vol. 46, no. 3 (July 2008): 449-73.

"Questioning Authority: Nietzsche's Gift to Derrida," *Kritika & Kontext* 2 (2007): 88-99.

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Maco. *Kritika & Kontext* 2 (2007): 88-99.

"Translating the Colli-Montinari," *Kritische Studienausgabe*, *Journal of Nietzsche Studies* 31 (Spring 2007): 64-72.

"Nietzsche, Deleuze, and the Genealogical Critique of Psychoanalysis: Between Church and State," in *Nietzsche's Genealogy of Morals*, ed. Christa Davis Acampora (Lanham, MD: Rowman & Littlefield, 2006). Pp. 245-255.

"Deleuze Becoming Nietzsche Becoming Spinoza," in *Being Deleuze: Toward a Politics of Immanence*, in *Selected Studies in Phenomenology and Existential Philosophy*, Volume 27, ed. James Risser and Peg Birmingham, published in *Philosophy Today* (2006 Supplement): 194.

"Lyotard's Turn from Nietzsche to Kant and Levinas," in *Jean-François Lyotard: Critical Evaluations in Cultural Theory*, ed. Victor E. Taylor and Gregg Lambert (London: Routledge, 2006), Vol. II, pp. 396-419. (Reprint of Chapter 5 of *Nietzsche's French Legacy*.)

"Le Mépris des Anti-Semites: Nietzsche, Kofman, and the Jews," lead essay in special issue "Nietzsche and the Jews," ed. David B. Allison, Babette Babich, and Debra Bergoffen, *New Nietzsche Studies* vol. 7, nos. 3-4 (2007/Winter 2008): 41-53.

"Editor's Introduction," *Modernity and the Problem of Evil* (Bloomington: Indiana University Press, 2005). Pp. 1-11.

"Friedrich Nietzsche," in *Encyclopedia of Philosophy* 2nd edition, ed. Donald Borcherdt (Detroit: Macmillan Reference USA, 2006), 607-17.

"Structuralism and Poststructuralism," in *Encyclopedia of Philosophy* 2nd edition, ed. Donald Borcherdt (Detroit: Macmillan Reference USA, 2006), 273-79

Articles and Book Chapters (continued)

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"Confessions of an Anthology Editor," *On Anthologies: The Politics and Pedagogy of Anthologizing* ed. Jeffrey R. Di Leo (Lincoln: University of Nebraska Press, 2004). Pp. 186-204.

"Is There Such a Thing as French Philosophy?" or "Why Do We Read the French So Badly?"
lead essay in *After the Deluge: New Perspectives on Postwar French Intellectuals and*

Articles and Book Chapters (continued)

- 54) "Nietzsche's Contest: Nietzsche and the Culture Wars," in *Why Nietzsche Still? Reflections on Drama, Culture, and Politics*, ed. Alan D. Schrift (Berkeley: University of California Press, 2000). Pp. 184-201.
- a) "A disputa de Nietzsche: Nietzsche e as guerras culturais," Portuguese translation by Scarlett Marton, *cadernos Nietzsche* 7 (1999): 3-26.
- 55) "Introduction: Why Nietzsche Still?" editorial introduction in *Why Nietzsche Still? Reflections on Drama, Culture, and Politics*, ed. Alan D. Schrift (Berkeley: University of California Press, 2000). Pp. 1-12.
- 56) "Spinoza, Nietzsche, Deleuze: An Other Discourse of Desire," in *Philosophy and Desire*, ed. Hugh A. Silverman (New York: Routledge, 2000). Pp. 173-85.
- 57) "Jean-François Lyotard," entry article in the Second Edition of *The Cambridge Dictionary of Philosophy* (Cambridge: Cambridge University Press, 1999). Pp. 523-24.
- 58) "Nietzsche for Democracy," *Southern Journal of Philosophy*, Vol. XXXVII Supplement (1999): "Spindel Conference 1998: Nietzsche and Politics," ed. Jacqueline Scott: 167-73.
- 59) "Respect for the Agon and Agonistic Respect: A Response to Hatab and Olkowski," contribution to "Book Symposium Section" on my book *Nietzsche's French Legacy: A Genealogy of Poststructuralism* (Routledge, 1995) in *New Nietzsche Studies*, Nos. 1/2 (Winter 1999): 129-44.
- 60) "Rethinking the Subject, or How One Becomes more than What One Is," in *Nietzsche's Postmoralism: Essays on Nietzsche's Prelude to Philosophy's Future*, ed. Richard Schacht (Cambridge: Cambridge University Press, 2001). Pp. 47-62.
- a) Turkish translation by Sadik Erol Er in *Nietzsche in Paris: The French Read Nietzsche* (Istanbul: Otonom, 2013).
- 61) "Kofman, Nietzsche, and the Jews," in *Enigmas: A Collection of Essays on Sarah Kofman*, ed. Penelope Deutscher and Kelly Oliver (Ithaca: Cornell University Press, 1999). Pp. 205-

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Articles and Book Chapters (continued)

- 80) "Foucault and Derrida on Nietzsche and the 'end(s)' of 'man,'" in *Exceeding Nietzsche: Aspects of Contemporary Nietzsche-Interpretation* ed. David F. Krell and David Wood (London: Routledge and Kegan Paul, Ltd., 1988). Pp. 131-49.
- a) "Foucault and Derrida on Nietzsche and the 'end(s)' of 'man,'" reprinted in *Michel Foucault: Critical Assessments*, Vol. II, ed. Barry Smart (London: Routledge, 1994). Pp. 278-92.
- 81) "Genealogy and/as Deconstruction: Nietzsche, Derrida, and Foucault on Philosophy as Critique," in *Postmodernism and Continental Philosophy* ed. Hugh Silverman and Donn Welton (Albany: SUNY Press, 1988). Pp. 193-213.
- 82) "A Question of Method: Existential Psychoanalysis and Sartre's Critique of Dialectical Reason," *Man and World* 20 (1987): 399-418.
- 83) "Between Perspectivism and Philology: Genealogy as Hermeneutic," *Nietzsche-Studien*, Band 16 (Berlin: de Gruyter, 1987): 91-111.
- a) "Between Perspectivism and Philology: Genealogy as Hermeneutic," reprinted in *Friedrich Nietzsche: Critical Assessments*, Vol. I, ed. Daniel W. Conway (London: Routledge, 1998). Pp. 360-80.
- 84) "Language, Metaphor, Rhetoric: Nietzsche's Deconstruction of Epistemology," *Journal of the History of Philosophy* Vol. 23, No. 3 (July 1985): 371-95.
- 85) "Reading, Writing, Text: Nietzsche's Deconstruction of Author-ity," *International Studies in Philosophy* Vol. 18, No. 2 (1985): 55-64.
- 86) "Reading Derrida Reading Heidegger Reading Nietzsche," *Research in Phenomenology* 14 (1984): 87-119.
- 87) "Parody and the Eternal Recurrence in Nietzsche's Project of Transvaluation," *International Studies in Philosophy* Vol. 16, No. 2 (1984): 37-40.
- 88) "Violence or Violation? Heidegger's Thinking 'about' Nietzsche," *Tulane Studies in Philosophy* special issue on "The Thought of Martin Heidegger," Vol. XXXII (Fall 1984): 79-86.
- 89) "Towards a Theory of Reading: A Sartrean Contribution to Reader-Response Criticism," *The Alaska Quarterly Review* Vol. III, Nos. 1-2 (Fall/Winter 1984): 135-148.
- 90) "Nietzsche's Hermeneutic Significance," *Auslegung*, Vol. 10, No. 1-2, (Fall 1983): 39-47.
- 91) "Nietzsche's Psychogenalogy: A Ludic Alternative to Heidegger's Reading of Nietzsche," *The Journal of the British Society for Phenomenology* special issue on "The Philosophy of Nietzsche," Vol. 14, No. 3 (1983): 283-303.
- 92) "Nietzsche's Conception of Nihilism," *Eros* Vol. 6, No. 2 (1979): 1-18.

Translations

Friedrich Nietzsche, Twilight of the Idols and Ecce Homo from Kritische Studienausgabe Vol. 6 (Berlin: de Gruyter, 1980): Götze-Dämmerung, pp 55-161 and Ecce Homo, pp. 255-374, in The Case of Wagner, Twilight of the Idols, The Antichrist, Ecce Homo, Dionysus Dithyramps, Nietzsche Contra Wagner, Volume 9 of The Complete Works of Friedrich Nietzsche (Stanford: Stanford University Press, forthcoming) translated with Duncan Large and Adrian Del Caro.

Giorgio Colli, "Afterword," from Kritische Studienausgabe Vol. 6 (Berlin: de Gruyter, 1980): "Nachwort," pp. 447-458, in The Case of Wagner, Twilight of the Idols, The Antichrist, Ecce Homo, Dionysus Dithyramps, Nietzsche Contra Wagner, Volume 9 of The Complete Works of Friedrich Nietzsche (Stanford: Stanford University Press, forthcoming). Co-translated with Duncan Large and Adrian Del Caro.

Andreas Urs Sommer, "Afterword," in The Case of Wagner, Twilight of the Idols, The Antichrist, Ecce Homo, Dionysus Dithyramps, Nietzsche Contra Wagner, Volume 9 of The Complete Works of Friedrich Nietzsche (Stanford: Stanford University Press, forthcoming). Co-translated from the German with Mirko Wittwar.

Jean Wahl, "Nietzsche and the Death of God: Notes a propos Jaspers' Nietzsche," from Acephale; religion, sociologie, philosophie Nietzsche et les fascistes, une reparation," (Janvier 21, 1937): Volume 2:22-23, in Transcendence and the Concrete: Selected Writings of Jean Wahl, eds. Alan D. Schrift and Ian Alexander Moore (New York: Fordham University Press, 2016). Pp. 216-19.

Michel Foucault, "Nietzsche, Freud, Marx" from Nietzsche: Cahiers du Royaumont (Paris: 1964), in Transforming the Hermeneutic Context: From Nietzsche to Nietzsche, eds. Alan D. Schrift and Gayle L. Ormiston (Albany: SUNY Press, 1990). Pp. 59-67

Selected Presentations

"The Complete Works of Friedrich Nietzsche: An Editor's Tale" Invited Lecture as part of a Workshop "Translation and the

Selected Presentations (continued)

- "Rethinking the 'New Nietzsche': An Institutional Analysis." Invited lecture at "Nietzsche in New York 2," Hunter College and The Graduate Center, City University of New York, May 31, 2006.
- "Deleuze Becoming Nietzsche Becoming Spinoza Becoming Deleuze: Toward a Politics of Immanence."
Refereed paper presented at annual meeting of Society for Phenomenology and Existential Philosophy, Utah Valley State College, Salt Lake City, UT, October 22, 2005.
Invited lecture "Nietzsche in New York 2," Hunter College and The Graduate Center, City University of New York, April 9, 2005.
Invited Presentation at International Conference on the work of Gilles Deleuze: "Experimenting with Intensities: Science, Philosophy, Politics, Arts," May 12-15, 2004. Trent University, Peterborough, Ontario, Canada. May 14, 2004.
- "Trends in the Agrégation de Philosophie in the 20th Century." Invited paper presented to meeting of the seminar of Professor Jeanis Fabiani on "Sociologie historique de la philosophie," L'École des Hautes Etudes en Sciences Sociales, Paris, June 8, 2005.
- "Nietzsche, Democracy, and Evil," Willamette University. Invited Lecture. October 18, 2004.
- "A Nietzschean Transvaluation of Democracy?" University of Richmond. Invited Lecture. February 24, 2004.
- "Pierre Bourdieu: Logics of the Gift" University of Richmond. Invited Seminar Presentation to Honor's Seminar taught by Gary Shapiro and Mari Lee Mifsud. February 25, 2004
- "Is There Such a Thing as 'French Philosophy'?" Demythologizing Philosophy in France in the 20th Century" invited lecture, Department of Philosophy, Vanderbilt University, Nashville, TN, February 21, 2003.
- "The Ethics of The Gift," invited lecture as part of a panel on "The Ethics of the Gift," Vera List Center for Art and Politics, The New School University, Feb. 5, 2003.
- "Response to Shannon Sullivan," APA Eastern Division meeting, Philadelphia, PA, Dec. 30, 2002.
- "Nietzsche and German Expressionism," Gallery Talk in conjunction with exhibition "Walking a Tightrope: German

Selected Presentations(continued)

“Kofman, Nietzsche, and the Jews,” invited paper presented at session titled “Marginal Politics/Politics at the Margins: The Case of Nietzsche” at the Annual Meeting of the International Association for Philosophy and Literature, Univers As (s)-1 ((s)-1 ((ur)3 (e)4 (, 6

Selected Presentations (continued)

- "The becoming-post-modern of philosophy," presented to the University of Iowa Project on the Rhetoric of Inquiry, Grinnell College, Grinnell, Iowa, March 15, 1988.
- "Derrida, Nietzsche, and the History of Philosophy," presented to the Philosophy Department at Syracuse University, Syracuse, New York, February 8, 1988.
- "Nietzsche and the becoming-post-modern of philosophy," presented at the Iowa Philosophical Society meeting, Iowa State University, Ames, Iowa, November 7, 1987.
- "The becoming-post-modern of philosophy," presented at conference on Postmodernism organized by the International Association for Philosophy and Literature, University of Kansas, Lawrence, Kansas, May 2, 1987.
- "Genealogy and the Transvaluation of Philology," presented at the meeting of the North American Nietzsche Society in conjunction with the APA, St. Louis, Missouri, May 1, 1986.
- "Derrida, Nietzsche, and the History of Philosophy," presented to the St. Lawrence Valley Philosophy Colloquium, St. Lawrence University, Canton, New York, March 19, 1986.
- "Genealogy and/as Deconstruction: Nietzsche, Derrida, and Foucault on Philosophy as Critique," presented in Philosophy Lecture Series, Memphis State University, Memphis, Tennessee, January 27, 1986.
- "Between Perspectivism and Philology: Genealogy as Hermeneutic," presented at the meeting of The Nietzsche Society, Loyola University, Chicago, Illinois, October 17, 1985.
- "Foucault and Derrida on the 'end(s)' of 'man'" presented to the Purdue University Philosophy Colloquium, February 11, 1985.
- "Genealogy and/as Deconstruction: Nietzsche and Derrida on Philosophy as Critique," presented at the annual meeting of The Society for Phenomenology and Existential Philosophy, Georgia State University, Atlanta, Georgia, October 20, 1984.
- "Foucault and Derrida on Nietzsche and the 'End(s)' of 'Man,'" invited paper presented at the 1984 summer workshop in recent Continental philosophy on Nietzsche at the University of Warwick, Coventry, England, July 1, 1984.
- "Reading, Writing, Text: Nietzsche's Deconstruction of Author-ity," presented at the meeting of the North American Nietzsche Society in conjunction with the APA, Cincinnati, Ohio, April 27, 1984.
- "Nietzsche's Hermeneutic Significance," read at conference on Contemporary European Philosophy at DePaul University, Chicago, Illinois, April 26, 1983.
- "Eternal Recurrence and Parody in Thus Spoke Zarathustra," read at the meeting of the North American Nietzsche Society in conjunction with the APA, Columbus, Ohio, April 29, 1982.
- "Philosophical Perspectives on Aesthetics" presented to the Ceramics Department, Purdue University, April, 1981.
- "Perspectivism/Rigorous Philology: Nietzsche and The Question of Interpretation," read at the annual meeting of The Nietzsche Society, University of Ottawa, Ottawa, Ontario, Canada, November 6, 1980.

Selected Presentations (continued)

"Toward a Theory of Reading," read at a symposium on Sartre at the annual conference of The International Association for Philosophy and Literature, University of Maine, Orono, Maine, May 9, 1980.

Book Reviews

Gary Shapiro, *Nietzsche's Earth: Great Events, Great Politics* (University of Chicago Press, 2016), *Review of Politics*, Vol. 79, No. 4 (2017): 737-40.

Ian James, *The New French Philosophy* (Cambridge: Polity, 2012), *History and Philosophy of the Life Sciences* 5:3 (2013): 484-485.

Alain Badiou, *The Adventure of French Philosophy* (London: Verso, 2012), *Notre Dame Philosophical Reviews* (January 13, 2013).

John McCumber, *Time and Philosophy: A History of Continental Thought* (London: Acumen, 2011), *Notre Dame Philosophical Reviews* (March 4, 2012).

François Dosse, *Gilles Deleuze and Félix Guattari: Intersecting Lives* (New York: Columbia University Press, 2010), *V \ P S Q R N* (2012): 341-344.

Richard Wolin, *The Wind from the East: French Intellectuals, the Cultural Revolution, and the Legacy of the 1960s* (Princeton: Princeton University Press, 2010), *Philosophy in Review* 31:5 (2011): 385-390.

Jacques Derrida, *Learning to Live Finally: The Last Interview* (Hoboken: Melville House Publishing, 2008), *V \ P S Q R N* (2008): 333-335.

Julian Bourg, *From Revolution to Ethics: May 1968 and Contemporary French Thought* (McGill-Queen's University Press, 2007), *Philosophy in Review* (April 2008): 87-90.

David B. Allison, *Reading the New Nietzsche* (Rowman and Littlefield, 2001), *Review of Metaphysics* 55 (March 2002): 615-617.

Wolfgang Müller-Lauter, *Nietzsche. His Philosophy of Contradictions and the Contradictions of His Philosophy* (University of Illinois Press, 1999), *Journal of the History of Philosophy* 38:3 (July 2000): 453-454.

Alain Badiou, *Manifesto for Philosophy* (SUNY Press, 1999): *Reviews in Philosophy* 20/1 (February 2000): 6-8.

Daniel W. Conway, *Nietzsche's Dangerous Game: Philosophy in the Twilight of the Idols* (Cambridge U Press, 1997): *Reviews in Philosophy* 18/4 (August 1998): 246-248.

Luc Ferry and Alain Renaut, eds., *Why We Are Not Nietzscheans* (U Chicago Press): *New Nietzsche Studies* 2:3/4 (Summer 1998): 112-116.

Douglas Smith, *Transvaluations: Nietzsche in France, 1872-1972* (Oxford U Press): *Journal of the History of Philosophy* 36:3 (July 1998): 477-479.

Luc Ferry and Alain Renaut, eds., *Why We Are Not Nietzscheans* (U Chicago Press): *Philosophy in Review* 17:5 (October 1997): 328-330.

Keith Ansell-Pearson, *An Introduction to Nietzsche as Political Thinker: The Perfect Nihilist* (Cambridge UP, 1994): *The Journal of the History of Philosophy* 34:3 (July 1996): 47-62

Education

Ph.D.: 1983 Department of Philosophy, Purdue University. Dissertation: "Nietzsche and the Question of Interpretation: Hermeneutics, Deconstruction, Pluralism"
Chairman: Calvin O. Schrag

M.A.: 1980 Department of Philosophy, Purdue University.

B.A.: 1977 Brown University, Providence, Rhode Island.
Honors Thesis: "Aspects of Nietzsche's Philosophy in Sartre's Nausea"
Adviser: Professor Richard Schmitt

Professional Memberships

American Philosophical Association

Society for Phenomenology and Existential Philosophy

Nietzsche Society (Program Committee, 1989-91; Chair, 1989-90)

North American Nietzsche Society (Program Committee, 1993, 2004-2005; Program
Committee Chair: 1992-2004)

Friedrich Nietzsche Society (Great Britain)

Awards and Honors

- 2006 Mellon Summer Research Grant: The Complete Works of Friedrich Nietzsche
- 2005 ACM FaCE Project: "The Effects of the Agrégation de Philosophie on 20th Century French Philosophy"
- 2004 Mellon Summer Research Grant: "The Influence of the Agrégation de Philosophie on Twentieth-Century French Philosophy"
- 2005/4/3/2/1 Research Grant, Committee for the Support of Faculty Scholarship, Grinnell College
- 2001 National Endowment for the Humanities, Summer Research Stipend: "Twentieth-Century French Philosophy: A Historical Introduction."
- 2000 Tenured Faculty Study Leave, Grinnell College.
- 1999/8/7/6 Research Grant, Committee for the Support of Faculty Scholarship, Grinnell College
- 1998 The Rosenblum Fund for Interdisciplinary Projects in the Arts: "20th Century Art Philosophy in Dialogue."
- 1997 National Endowment for the Humanities, Summer Seminar for College Teachers: "The Dialectic of Enlightenment Fifty Years After," Director: James Schmidt.

Independent Studies

Nietzsche and the Self
Nietzsche and Nihilism
Twentieth Century Marxism
Foucault (group independent)
Heidegger
Nietzsche: Also Sprach Zarathustra (Directed Reading in German)
Sartre (Directed Reading in French)
Sartre and Foucault (Directed Reading in French)
Twentieth Century Critiques of Nineteenth Century Philosophy
Theories of Twentieth Century Art
Literature and 19th-20th Century Philosophy
Hesse and Nietzsche
Philosophy and European Literature
Phenomenology
History of Phenomenology

Honor's Theses Directed

Jenny Mith, "The Spectrum of Bare Life: Biopolitical Productivity, Social Death, and the Case of the Cambodian Refugee." Fall 2013.
Ted Bergsma, "Genealogical Deconstruction: Derrida, Nietzsche and the History of Responsibility." Fall 2012.
Jo Megas, "Simply Nietzschean: Genealogy and Power in Michel Foucault's Philosophy." Fall 2012.
Sam Stragand: "Homo Criticus: Kant, Critique, and Foucault." Spring 2010.
Samuel Gault: "Everything Is Possible, But Why Bother? A Critique of Castoriadis and Habermas on Grounds for Moral Judgment." Spring 2009.
Christopher Forster-Smith: "Micropolitics: Deleuze and Guattari's Political Ontology of Difference." Spring 2006.
David Gleicher: "The Chamber of Consciousness." Spring 2006.
Adam Schwartz: "What Can Anybody Do? Or Life and Death and Spinoza." Spring 2005.
Sarah Hansen: "Language/Nexus: Hebraism and Hellenism in Derrida's 'Violence and Metaphysics'." Spring 2004.
Jared Swanson, "Practices of Freedom/Games of Truth: Foucault's Political Ethos" Spring 2004.
Jeffrey Bergman: "The Coherent Deformation: Merleau-Ponty, Hermeneutics, and the Style of History." Spring 2003.
Matthew Wilson: "Heidegger's Ostkehr/Wanderings along the Tao of Being." Spring 2003.
Gregg Whitworth, "Artistry and Psychic Life: Nietzschean Reflections on Power and Subjection." Spring 2000.
Skye Langs, "Butch/Femme Identity and the Subversion of Gender Roles in the Film Bound." Spring 2000.
Susanna Drake, "Ideas of Freedom in Berlin and Foucault." Spring 2000.
Hannah Lobel, "Negotiating the Past: Hannah Arendt on the Ethical Complexity of Historiography and Historical Identity." Spring 1998.
Andre Darlington, Spring 1998.
Gabriel Rockhill, "Movements in Time." Spring 1995.

