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HIS 320-01; Mears 217 Mon & Fri, 12:45-2:05; Spring 2015

Mears 315; 269-9816

Mon: 2:30-4; Tue: 10

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# Grades

Grades will be assigned according to the following formula:

## **Class Schedule & Reading Assignments**

- Please bring a copy of the readings, along with your notes, to class so that we can have a focused and grounded discussion. Everyone should be prepared to cite specific examples or passages from the texts, and to examine them together.
- Readings available through Pioneer-Web are marked

# Section 1: Making Sense of the "Dirty Thirties"

### Week 1: Getting Started

Wed, Jan 21<sup>st</sup>: Introductions, Syllabus & Course Goals

Fri, Jan 23<sup>rd</sup>: Conservation: Old & New

- Ted Steinberg, "Conservation Reconsidered" in his *Down to Earth: Nature's Role in American History*, 136-54 (P).
- Sarah Phillips, "Poor People, Poor Land," in her *This Land, This Nation: Conservation, Rural America, and the New Deal*, 75-148 (P).

### Week 2: Analyzing the Civilian Conservation Corps

Mon, Jan 26<sup>th</sup>: The Intellectual Context

- Maher, *Nature's New Deal*, pp. 3-41.
- \* Periodicals Exercise (P)

<u>Fri, Jan 30<sup>th</sup>:</u> New Landscapes & New Bodies

• Maher, Nature's New Deal, pp. 43-113.

<u>Group A</u>: Gregory T. Cushman, "Environmental Therapy for Soil and Social Erosion: Landscape Architecture and Depression-Era Highway Construction in Texas," Michel Conan, ed., *Environmentalism in Landscape Architecture*, 45-70 (P).

<u>Group B</u>: Brian Black, "Organic Planning: Ecology and Design in the Landscape of the Tennessee Valley Authority, 1933-45," in Conan, ed., *Environmentalism in Landscape Architecture*, 45-70 (P).

<u>Group C</u>: Gabriel Rosenberg, "Breeding the Future: 4-H and the Roots of the Modern Rural World, 1914-

# Week 3: Confronting "Human Erosion"

Mon, Feb 2<sup>nd</sup>: Community

- Maher, *Nature's New Deal*, pp.115-150.
- The City [1939 documentary] (P).
- \* Community Studies Assignment (P)

<u>Fri, Feb 6<sup>th</sup>:</u> The Environmental Consciousness of the Thirties

- Maher, Nature's New Deal, pp. 151-180.
- Archibald MacLeish, *Land of the Free* (P).
- \* Documentary Assignment (P)

# Week 4: The Promise of Planning

### Week 6 Historiography

Based on research interests, you will be divided into two smaller groups that will meet once a week.

<u>Assignment</u>: Email me an annotated bibliography of *secondary sources* (2 pages) by 8pm the night before your group meets (further guidelines will be posted on p-web).

Mon, Feb 23<sup>rd</sup>: Research meets

Fri, Feb 27<sup>th</sup>: Research meets

## Week 7 Primary Sources

<u>Assignment:</u> Email me an annotated bibliography of primary sources (1-2 pages) by 8pm the night before your group meets (see p-web for further guidelines). *You will also bring one key source (or an excerpt from it) to your group meeting where you will discuss its strengths and weaknesses as a source base for your project.* 

Mon, Mar 2nd:ResearchmeetsFri, Mar 6th:Researchmeets

# Week 8: Interpretation & Methodology

Reading: Sam Wineburg, Historical Thinking and Other Unnatural Acts (excerpts) (P).

<u>Assignment:</u> Email me a short document analysis (2 pages) by 8pm the night before your group meets. See p-web for further guidelines.

Mon, Mar 9th:	Research	meets
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Wed, Mar 11<sup>th</sup>: Research meets

# **Section 3: The Writing Process**

## Week 9: Moving from Research to Writing

Mon, Mar 30<sup>th</sup>: Structuring the Argument

- "Learning to Do Historical Research: A Primer" (P)
- Short presentations on how you plan to structure the narrative & argument of your project

### Fri, Apr 3<sup>rd</sup>: No Class Session

You should be working on developing an outline for your paper. Students are encouraged to meet with me during the extended office hours I will be having this week (or during the class slot) to discuss the outlining process.

### Week 10: Outlines

This week I will meet with each of you individually to discuss a first draft of your outline. A final (and detailed) version will be due by 5:00pm on Friday, April  $10^{th}$ .

# Week 11: Positioning Your Argument

Assignment: